

|   |                        |   |                 |               |
|---|------------------------|---|-----------------|---------------|
| <b>SOLICITATION, OFFER,<br/>AND AWARD</b><br><i>(Construction, Alteration, or Repair)</i> | 1. SOLICITATION NUMBER | 2. TYPE OF SOLICITATION   | 3. DATE ISSUED  | PAGE OF PAGES |
|   | W912DW-05-R-0001       | <input type="checkbox"/> SEALED BID (IFB)<br><input checked="" type="checkbox"/> NEGOTIATED (RFP) | 25 January 2005 | 1             |

**IMPORTANT - The "offer" section on the reverse must be fully completed by the offeror.**

|                    |  |                   |
|--------------------|--|-------------------|
| 4. CONTRACT NUMBER | 5. REQUISITION/PURCHASE REQUEST NUMBER | 6. PROJECT NUMBER |
| W912DW-05-C-0007   | WC1JUW-5084-0668                       |                   |

|  |        |  |
|--|--------|--|
| 7. ISSUED BY   | CODE   | 8. ADDRESS OFFER TO  |
| Seattle District, Corps of Engineers<br>ATTN: CENWS-CT-CB<br>PO Box 3755<br>Seattle, WA 98124-3755 | W912DW | Seattle District, Corps of Engineers<br>PO Box 3755 ATTN: CENWS-CT-CB<br>Seattle, WA 98124-3755<br><br>HAND CARRY: Seattle District Corps of Engineers<br>Contracting Division<br>4735 East Marignal Way South<br>Seattle, WA 98134-2329 |

|                         |            |  |
|-------------------------|------------|--|
| 9. FOR INFORMATION CALL | A. NAME    | B. TELEPHONE NUMBER (include area code) (NO COLLECT CALLS) |
|                         | Nancy Gary | 206-764-3266   |

### SOLICITATION

**NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".**

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying number, date):

Furnish all labor, materials and equipment and perform all work for project entitled: "Construct Replacement Housing, Fort Richardson, Alaska, PN 059109 FTR 179 FY05 (92 units) in accordance with the attached Contract Clauses, Special Clauses, Technical Specifications and Drawings.

- Solicitation W912DW-05-R-0001 dated 25 Jan 05 with 6 amendments.
- Wage Determinations: AK20030001 with 19 modifications  
AK20030006 with 14 modifications  
AK20030007 with 0 modifications

**\*NOTE: Award will be made pursuant to the Small Business Competitive Demonstration Program.**

|  |
|--|
| 11. The Contractor shall begin performance within <u>10</u> calendar days and complete it <u>*</u> calendar days after   |
| <input type="checkbox"/> award, <input checked="" type="checkbox"/> notice to proceed. This performance period is <input checked="" type="checkbox"/> mandatory, <input type="checkbox"/> negotiable. (See * Section 00700, 52.211-10 .) |

|   |                    |
|---|--------------------|
| 12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE PAYMENT BONDS?<br>(If "YES," indicate within how many calendar days after award in Item 12B.) | 12B. CALENDAR DAYS |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |                    |

13. ADDITIONAL SOLICITATION REQUIREMENTS:

A. Sealed offers in original and See Section 00110 copies to perform the work required are due at the place specified in Item 8 2:00 p.m. (hour) local time 8 Mar 2005 (date). If this is a sealed bid solicitation, offers will be publicly opened at that time. Sealed containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.

B. An offer guarantee ☒ is, ☐ is not required.

C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by

D. Offers providing less than 120 calendar days for Government acceptance after the date offers are due will not be considered and be rejected.

## OFFER (Must be fully completed by offeror)

14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code)

WATTERSON CONSTRUCTION CO.

P.O. BOX 220670

ANCHORAGE, AK 99522-0670

Tax ID No: 92-0078826

DUNS No: 01-927-4943

email: info@wattersonconstruction.com

15. TELEPHONE NUMBER (Include area code)

(907) 563-7441

FAX No.: 563-7222

16. REMITTANCE ADDRESS (Include only if different than Item 14)

CAGE CODE: OF1S6

CODE

FACILITY CODE

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer accepted by the Government in writing within 120 calendar days after the date offers are due. (Insert any number equal or greater than 1 minimum requirement stated in 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)

AMOUNTS

See page 00010-5 thru 00010-7

18. The offeror agrees to furnish any required performance and payment bonds.

## 19. ACKNOWLEDGEMENT OF AMENDMENTS

(The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)

| AMENDMENT NO. | 1       | 2       | 3       | 4   | 5       | 6       | LETTER                               |  |  |
|---------------|---------|---------|---------|-----|---------|---------|--------------------------------------|--|--|
| DATE          | 2/16/05 | 2/18/05 | 3/01/05 | N/A | 3/02/05 | 3/04/05 | DTD 3/24/05 W/<br>3/25/05 SUPPLEMENT |  |  |

20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)

BRENT CARLSON, VICE PRESIDENT

20B. SIGNATURE



20C. OFFER DATE

3/29/05

## AWARD (To be completed by Government)

21. ITEMS ACCEPTED

Awarded Base Items 0001-0003.

22. AMOUNT

\$35,964,000.00

23. ACCOUNTING AND APPROPRIATION DATA

AA: 21507200000 088081 3230L60HC810059109000 E32R 95507

24. SUBMIT INVOICES TO ADDRESS SHOWN IN  
(4 copies unless otherwise specified)

ITEM

26

25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO

☐ 10 U.S.C. 2304(c) ( )☐ 41 U.S.C. 253(c) ( )

26. ADMINISTERED BY

CODE

Ronald Broyles - Richardson Resident Engineer  
U.S. Army Corps of Engineers, Alaska District  
CEPOA-CO-SA-RR  
P.O. Box 6898  
Elmendorf AFB, AK 99506-6898

27. PAYMENT WILL BE MADE BY

US Army Corps of Engineers Finance Center  
CEFC-AO-P  
5722 Integrity Drive  
Millington, TN 38054-500

CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE

- ☐ 28. NEGOTIATED AGREEMENT (Contractor is required to sign this document and return \_\_\_\_\_ copies to the issuing office.) Contractor agrees to furnish and deliver all items or perform all work requirements identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract.
- ☐ 29. AWARD. (Contractor is not required to sign this document.) You offer on this solicitation is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.

30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN  
(Type or print)

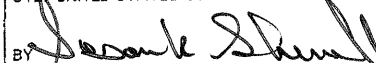
31A. NAME OF CONTRACTING OFFICER (Type or print)

SUSAN K. SHERRELL

30B. SIGNATURE

30C. DATE

31B. UNITED STATES OF AMERICA

BY 

31C. AWARD DATE

29 Mar 2005

STANDARD FORM 1442 BACK (REV. 4-85)

00010-2

R0003

ALTERATIONS IN CONTRACT  
(FAR 52.252-4 (APR 1984))

PORTIONS OF THIS CONTRACT ARE ALTERED AS FOLLOWS:

1. ACCOUNTING AND APPROPRIATION DATA

AA: 21507200000 088081 3230L60HC810059109000 E32R 95507  
COST 000000000000  
CODE:  
AMOUNT: \$35,964,000.00

2. Wage Decision Number AK20030001 with modification Number 19, AK20030006 with modification number 14, and AK2030007-0 is hereby incorporated and made a part of the contract.

3. Proposals Dated March 29, March 28, and March 9, 2005 are hereby incorporated into the contract in their entirety.

03/29/2005 18:23 9075637222

WATTERSON CONSTRUCTO

PAGE 02

IF THE CONTRACTOR IS A CORPORATION OR PARTNERSHIP, THE APPLICABLE PORTION OF THE FORM LISTED BELOW MUST BE COMPLETED. IN THE ALTERNATIVE, OTHER EVIDENCE MUST BE SUBMITTED TO SUBSTANTIATE THE AUTHORITY OF THE PERSON SIGNING THE CONTRACT. IF A CORPORATION, THE SAME OFFICER SHALL NOT EXECUTE BOTH THE CONTRACT AND THE CERTIFICATE.

### CORPORATE CERTIFICATE

I, HELGA WATTERSON, certify that I am the CORPORATE Secretary of the Corporation named as Contractor herein; that BRENT CARLSON, who signed this contract on behalf of the Contractor was then VICE PRESIDENT of said corporation; that said contract was duly signed for and on behalf of said corporation by authority of its governing body and is within the scope of its corporate powers.

Helga Watterson  
(Secretary)

(CORPORATE  
SEAL)

### AUTHORITY TO BIND PARTNERSHIP

This is to certify that the names, signatures and Social Security Numbers of all partners are listed below and that the person signing the contract has authority actually to bind the partnership pursuant to its partnership agreements. Each of the partners individually has full authority to enter into and execute contractual instruments on behalf of said partnership with the United States of America, except as follows: (state "none" or describe limitations, if any) \_\_\_\_\_

This authority shall remain in full force and effect until such time as the revocation of authority by any cause whatsoever has been furnished in writing to, and acknowledged by, the Contracting Officer.

(Names, Signatures and Social Security Numbers of all Partners)

| NAME<br>SECURITY NO. | SIGNATURE | SOCIAL |
|----------------------|-----------|--------|
| _____                | _____     | _____  |
| _____                | _____     | _____  |
| _____                | _____     | _____  |

## SCHEDULE

### FY05 Construct Replacement Housing (FTR179)

Fort Richardson, Alaska

PN: 059109

| <u>Item No.</u>   | <u>Description of Item</u>  | <u>Quantity</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Amount</u>        |
|-------------------|---|-----------------|-------------|-------------------|----------------------|
| <b>BASE ITEMS</b> |   |                 |             |                   |                      |
| 0001              | Provide all labor, professional services, materials, equipment and transportation necessary for the complete design (including professional oversight services during construction), of all base and optional work for family housing units and supporting facilities, including utilities, landscaping and recreational facilities for FY05 Construct Replacement Housing (FTR179), Fort Richardson, Alaska PN: 059109, as described herein.   | 1               | JOB         | L.S.              | \$ <u>1,800,000</u>  |
| 0002              | Provide all labor, material, equipment, and transportation necessary for the complete construction and equipping of 82 Units of family housing for FY05 Construct Replacement Housing (FTR179), Fort Richardson, Alaska PN: 059109, within a line 5 feet outside the Building Wall Lines. (See Note at end of Schedule for Housing Units included in this Item.)  | 1               | JOB         | L.S.              | \$ <u>23,239,000</u> |
| 0003              | Provide all labor, materials, equipment and transportation necessary for the complete site and utilities construction, landscaping and recreational facilities for FY05 Construct Replacement Housing (FTR179), Fort Richardson, Alaska PN: 059109, outside a line 5 feet outside the building wall lines. (Work this Item also includes utilities, roads, sidewalks and common area landscaping associated with the housing units in Optional Items 0004 and 0005, but does not include other sitework associated with these units. See Notes at end of Schedule for clarification of work included in this Item.) | 1               | JOB         | L.S.              | \$ <u>10,925,000</u> |

**TOTAL BASE ITEMS (FTR179)**

\$ 35,964,000

*Brent Carlson*  
*3/29/05*

### SCHEDULE (Continued)

| Item<br>No.           | Description of Item   | Quantity | Unit | Price | Amount              |
|-----------------------|---|----------|------|-------|---------------------|
| <b>OPTIONAL ITEMS</b> |   |          |      |       |                     |
| 0004                  | Provide all labor, professional services, material, equipment and transportation necessary for the complete construction and equipping of 6 Units of family housing for FY05 Construct Replacement Housing (FTR179), Fort Richardson, Alaska PN: 059109, including sitework and landscaping. (See Notes at end of Schedule for additional information.) | 1        | JOB  | L.S.  | \$ <u>2,026,000</u> |
| 0005                  | Provide all labor, professional services, material, equipment and transportation necessary for the complete construction and equipping of 4 Units of family housing for FY05 Construct Replacement Housing (FTR179), Fort Richardson, Alaska PN: 059109, including sitework and landscaping. (See Notes at end of Schedule for additional information.) | 1        | JOB  | L.S.  | \$ <u>1,358,000</u> |

|                                       |                     |
|---------------------------------------|---------------------|
| <b>TOTAL OPTIONAL ITEMS (FTR 179)</b> | \$ <u>3,384,000</u> |
|---------------------------------------|---------------------|

|  |                      |
|--|----------------------|
| <b>TOTAL BASE AND OPTIONAL ITEMS (FTR 179)</b> | \$ <u>39,348,000</u> |
|--|----------------------|

#### NOTES:

- Item 0002 The 82 units of family housing in this Item consist of the following:
  - a) 36 three bedroom units with 2 of these units being ADA accessible.
  - b) 26 four bedroom units with 2 of these units being an ADA accessible.
  - c) 20 five bedroom units with 2 of these units being an ADA accessible.

A minimum of (14) of the housing units in Item 0002 shall be detached homes consisting of nine (9) three bedroom units, four (4) four bedroom units and one (1) five bedroom unit.

- Item 0003 Include in this Item the cost for site grading for drainage, and seeding with dry land seeding mix of the Optional Building sites. This will provide for erosion control of these sites in the event that Item No. 0004 and/or 0005 are not awarded.
- Item 0004 The 6 units of family housing in this Item consist of the following:
  - a) 3 four bedroom units.
  - b) 3 five bedroom units.

*Brent Carlson*  
3/29/05